****2019 FALL QUARTERLY MEETING

October 22-24, 2019

*Tundra Lodge Resort - Green Bay, WI*

**OVERVIEW AGENDA**

**Tuesday - October 22, 2019**

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| **12:00-5:00** | **Board of Directors Meeting**  *(Room TBD)*  Lunch Provided |
| **5:30-7:30** | **Conference Steering Committee**  *(Room TBD)*  Dinner Provided |

**Wednesday – October 23,2019**

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| **8:00-9:15** | **PLWDG Committee 8:00-9:15**  *(Room TBD)* | | | | |
| **9:30-11:30** | **Opening General Session**  **WipFli’s Tammy Jelinek Presents: “Time: Managing it Effectively for the Best Results”** | | | | |
| **11:30-1:30** | **32nd Annual Achieving Excellence Luncheon** | | | | |
| **1:30-4:30** | **Collaboration Discussion with Jennie Mauer**  1:30 – 3:00  **Director Affiliate**  Meeting  *(Room TBD)*  *3:00 – 4:30* | **Parent & Staff Affiliates**  **Community of Practice:**  **Leadership**  Facilitators:  Yolanda Winfrey & Monica Brooks  1:30-3:30  **Head Start Wellness**  Presented By: Lorri Bohn  3:30-4:30  *(Room TBD)* | **Community of Practice:**  **ERSEA** *(Room TBD)*  Facilitators: Rachel Smola & Karen Zdroik  Supported by:  Tammy Jelinek (WIPFLi) | **Community of Practice:**  **EHS/Home Visiting**  *(Room TBD)*  Facilitator: Lillian Mallinson | **Community of Practice:**  **Coaching**  *(Room TBD)*  Facilitator:  Ann Steffen |

**Thursday – October 24, 2019**

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| **7:30-8:30** | **Breakfast Buffet**  7:30-8:30 am  (Room TBD) | | | **New Member Orientation**  7:30 – 8:30 am  (Room TBD) | | | **Advocacy Work Group Meeting**  *7:30 – 8:30am*  *(Room: TBD)* | |
| **8:30 -11:30** | **Director Affiliate**  Meeting  *(Room TBD)* | **Parent Affiliate**  Meeting  *(Room TBD)* | **Staff Affiliate**  **Meeting**  *(Room TBD)* | | **Community of Practice:**  **ERSEA** *(Room TBD)*  Facilitators: Rachel Smola & Karen Zdroik | **Community of Practice:**  **EHS/Home Visiting**  *(Room TBD)*  Facilitator: Lillian Mallinson | | **Community of Practice:**  **Coaching**  *(Room TBD)*  Facilitator:  Ann Steffen |
| **11:30 -12:00** | **Closing General Session** | | | | | | | |  |  |  |
| **12:15** | **Board of Directors Meeting** *(Room TBD)*  Lunch Provided | | | | | | | |